

FOR YOUTH DEVELOPMENT®

FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

## NO SCHOOL NO PROBLEM





# ST. FRANCIS SCHOOL DISTRICT Register now!

The YMCA offers supervised care for children ages 4-13, on days when many local schools are not in session. Enroll your child for a fun-filled day of activities including games, sports, and crafts. Our programs are state licensed and tax deductible.

Please pack a cold lunch if your child is attending Camp-Is-In or Half Day.

Provider #1000558721
Deer Creek Location #021
(Camp-Is-In, Half Day Early
Release and Beyond the Bell)
Willow Glen Location #106
(Half Day Early Release and
Beyond the Bell)

## School's Out Days Sample Schedule:

7:00 - 9:00am Arrival, AM Snack & Choice Activities 9:00 - 10:30am Large Group Activity/ Gym time 10:30am - 12:00pm Enrichment Activity

12:00 - 12:30pm Lunch

12:30 - 1:30pm Rest, Reading and Relaxation

1:30 - 3:00pm Small Group Activity 3:00 - 5:00pm PM Snack, Arts and Crafts 5:00 - 6:00pm Choice Activities and Pick Up

Please be there by 9:00 a.m. or contact the director for later arrival.

### Payment, Fees, and Other Information:

Beyond the Bell Care: \$44 (Sept-Dec); \$66 (Jan-June) Early Release \$16/day

School's Out Day \$28/day.

Email or mail this completed form no later than seven days prior to the date enrolled. (See back for instructions) Payment is due at the time of registration.

Beyond the Bell Program: 2:00-3:00pm at Deer Creek & 2:10- 3:10pm at Willow Glen.

Half-Day Program: 11:30am at Deer Creek & 11:10am at Willow Glen

A minimum of eight children must be enrolled by the deadline to run program. Photo ID is required when picking up your child. A late fee of \$1 per minute will be charged if children are picked up late.

Questions? Please contact Sam Holmes

P: 414-357-1931

E: sholmes@ymcamke.org

#### YMCA OF METROPOLITAN MILWAUKEE

| Child's Name   | School Location  |  |  |  |
|--|--|--|--|--|
| [] My Child is in the YMCA School Age program for the 2018-19 school year. (No health history or emergency care plan needed.)  [] My child has attended a School's Out Day during the academic school year and I already | BEFORE AND AFTER SCHOOL PROGRAM  We have 28 before and after school sites in the surrounding areas of Milwaukee. Please call 414-274-0759 to see if there is a location near you.  |  |  |  |
| have completed the health history form.  | FINANCIAL ASSISTANCE   |  |  |  |
| [] My child is NEW this academic school year (August 2018-May 2019). (Must complete health history and emergency care plan-form attached)  | YMCA scholarships may be available upon request for families facing financial hardship. Wisconsin Shares and other third party payments are also accepted. For location and provider number, please call 414-274-0759.   |  |  |  |
| School's Out Days available at Deer Creek for both Deer Creek and Willow Glen  | HOW TO REGISTER  |  |  |  |
| School's Out Days  Please check desired dates:  [ ] October 18   | Please complete the two-page registration form by clearly printing the requested information on EVERY line of the form including method of payment. Immunization information is required. Incomplete registration forms will not be processed. An email will be sent to you once the registration has been completed.  THERE ARE THREE WAYS TO REGISTER: |  |  |  |
| [ ] December 28 [ ] March 29 [ ] January 25 [ ] April 19 [ ] February 22 [ ] April 22  Half days available at Willow Glen and Deer  Creek (school indicated next to date)  | NEW FOR 2018! Register ONLINE for Before and After School Programs (4K Wrap where offered) at ymcamke.org.   |  |  |  |
| Half Days  Please check desired dates:  [ ] October 10 (Deer Creek)  [ ] November 7 (Willow Glen)  [ ] March 6 (Deer Creek)  | Please scan and email all completed forms and payment information to schoolage@ymcamke.org.  |  |  |  |
| [ ] March 13 (Willow Glen)  Beyond the Bell Days available at Willow Glen and Deer Creek  Beyond the Bell  | Drop off completed forms with payment information at any YMCA of Metropolitan Milwaukee branch: Rite-Hite Family YMCA, Northside YMCA, Parklawn YMCA or Downtown YMCA.   |  |  |  |
| Please check:  |  |  |  |  |
| [ ] September-December (\$44) [ ] January-June (\$66)  | PAYMENT OPTIONS  |  |  |  |
| We need to have at least <b>twelve (12)</b> children enrolled by the deadline to run the program.  | <ul> <li>I would like the YMCA to charge my credit card \$ on the first of each month or at the time of registration.</li> <li>I would like a monthly bank draft from my checking/savings account in the amount of \$ to be taken out on the first of each month</li> </ul>  |  |  |  |
| Families will be charged for all days checked unless schedule change is given to a Y staff member <b>seven (7)</b> days prior to schedule change.  | or at the time of registration.  |  |  |  |
|  | Parent/Guardian Signature  |  |  |  |
|  | Date   |  |  |  |

| YMCA of Metrop                                       | olitan Milwaukee   | School A       | ge Programs                       | One form per child.   | A new form must be filled out each s  | chool year.                           | MEM                   | BER#                  |                  |                    |
|--|--|----------------|-----------------------------------|-----------------------|---|---------------------------------------|-----------------------|-----------------------|------------------|--------------------|
| Child Information                                    |  |                |                                   |                       |   |                                       |                       |                       |                  |                    |
| Child's First Name                                   |  | 1              | Aiddle Initial                    | Last Name             |   | Gender 🗆                              | M 🗆 F B               | irth date _           | //               |                    |
|  |  |                |                                   |                       | resides with   Mother Father  |                                       |                       |                       |                  |                    |
| Parent/Guardian Inf                                  | ormation - Both pare   | ents must b    | e listed or use N                 | I/A if not applicable | e.  |                                       |                       |                       |                  |                    |
| 1 Parent/Guardian Fi                                 | rst Name   |                | Middle Ini                        | tial Last Nam         | ne  | Gender 🗆                              | M □ F                 | Birth date            | //               |                    |
| Address-Home (Street                                 | , City, State, Zip)  |                |                                   |                       |   |                                       |                       |                       |                  |                    |
| ☐ My address ch                                      | hanged since last school   | ol year. Ho    | me Phone Numb                     | er:                   | E-Mail  |                                       |                       |                       |                  |                    |
| Where can we reach yo                                | ou while your child is at  | t YMCA Scho    | ol Age programs                   | Work Phone Numb       | er:   | _ Cell Phone                          | Number:_              |                       |                  |                    |
| Daytime Address                                      |  |                | 7155 FX CVET                      |                       |   |                                       |                       |                       |                  |                    |
| 70.7   | of communication   |                |                                   |                       |   |                                       |                       |                       |                  |                    |
|  |  |                | Middle Ini                        | tial Last Nam         | ne  | _ Gender 🗆                            | M □ F                 | Birth date            | / /              |                    |
|  | , City, State, Zip)  |                |                                   |                       |   |                                       |                       |                       |                  |                    |
|  |  |                |                                   |                       | E-Mail  |                                       |                       |                       |                  |                    |
|  |  |                |                                   | Work Phone Numb       | er:   | _ Cell Phone                          | Number: _             |                       |                  |                    |
| Daytime Address                                      | of communication   | T C-11         | T F Mail                          |                       |   |                                       |                       |                       |                  |                    |
|  |  |                |                                   | one nevern other th   | on payont or guardian *Can add mayo   |                                       | to choot o            | fnance                |                  |                    |
|  |  |                |                                   |                       | an parent or guardian. *Can add more  |                                       |                       |                       |                  |                    |
|  |  |                |                                   |                       | Relationship to   | cniid                                 |                       |                       |                  |                    |
| Phone Numbers: Home                                  | , City, State, Zip)  |                | Work                              |                       | Cell  |                                       |                       |                       |                  |                    |
|  |  |                |                                   |                       | Relationship to   |                                       |                       |                       |                  |                    |
|  |  |                |                                   |                       | Kelationship to   |                                       |                       |                       |                  |                    |
| Phone Numbers: Home                                  | , c.e,, state, z.p,  |                | Work                              |                       | Cell  |                                       |                       |                       |                  |                    |
|  |  |                |                                   |                       |   |                                       |                       |                       |                  |                    |
| ☐ Asthma   | any of the following  Autism  Epilepsy/Seizures  | g, if so, plea |                                   |                       | thing does not apply, please  10. List the MONTH, DAY AND YE immunizations. DO NOT USE a (v) for this child, contact your docto | EAR the child<br>or (x). If you       | received<br>do not ha | ve an imm             | unization r      | ecord              |
|  |  |                |                                   |                       | TYPE OF VACCINE   | 1st Dose                              | 2nd Dose              | The second second     |                  | 5th Dose           |
| Cognitively or Learn                                 |  |                | ONE (QUESTION                     | 10 miles              | Dissource to defend the Miles of the  | M/D/Y                                 | M/D/Y                 | M/D/Y                 | M/D/Y            | M/D/Y              |
|  | <u> </u>   |                |                                   |                       | Diphtheria-Tetanus-Pertussis  |                                       |                       |                       |                  |                    |
| ☐ Food/milk allergies_                               |  |                |                                   |                       | Specify DTP, DTaP, or DT Polio  | -                                     |                       |                       | -                |                    |
| f child is allergic to mi<br>acceptable alternative. | ilk, attach a statement  | from a medi    | cal professional in               | ndicating an          | Hib (Haemophilus Influenzae Type B)   |                                       |                       |                       |                  |                    |
|  | feeding concerns, inclu  | ding special   | diet and sunnlem                  | ent                   | Pneumococcal Conjugate Vaccine (PC\   | Λ                                     |                       |                       |                  |                    |
|  | recoming contents, meta  | amy special    | aret and supplem                  |                       | Hepatitis B   | -                                     |                       |                       |                  | 1                  |
| ☐ Non-food allergies_                                |  |                |                                   |                       | Measles-Mumps-Rubella (MMR)   |                                       |                       | Has child ha          | ad Varicella (ch | nickenpox)         |
| Status of vision, he                                 | aring and speech   |                |                                   |                       | Varicella (chickenpox) vaccine disease? Check the appropriate box and provide the year if known.                                |                                       |                       |                       |                  | priate box<br>own. |
|  | quiring special care   |                |                                   |                       | Vaccine is required only if the child   |                                       |                       | ☐ Yes; yea            |                  |                    |
|  | cause any of the abo   |                |                                   |                       | has not had chickenpox  |                                       |                       | □ No or U             | Insure (Vaccine  | e is required)     |
|  | 85%  |                |                                   |                       | My child does not meet all immu<br>waived if a properly signed health,<br>day camp. Visit ymcamke.org for for                   | religious or                          |                       |                       |                  |                    |
| s. signs or symptom                                  | s to watch for   |                |                                   |                       | 11. Is the child currently taking   |                                       | ations?               | I Yes □ I             | No               |                    |
|  |  |                |                                   |                       | If yes, what kind and why   |                                       |                       |                       |                  |                    |
|  |  |                |                                   |                       |   |                                       |                       |                       |                  |                    |
| 4. Steps the childcar                                | re provider should fol   | llow           |                                   |                       | If medication needs to be administ  | ered during \                         | /MCA Scho             | ol Age pro            | gramming, a      | а                  |
|  | 600 Dr   | 1000 300       | nama kaa kay o                    |                       | Medication Permission Form MUST   |                                       |                       |                       | -                |                    |
| 5. Identify any staff                                | to whom you gave sp  | pecialized to  | aining/instruct                   | tions                 | 12. Sunscreen/Insect repellent  | (if provided                          | by a pare             | nt), and ea           | ach bottle       | must be            |
|  |  |                |                                   |                       | labeled.  |                                       |                       |                       |                  |                    |
| 5. When to call parer                                | nts regarding sympto   | oms or failu   | re to respond to                  | treatment             | ☐ I authorize staff to apply  |                                       |                       |                       |                  |                    |
|  |  |                |                                   |                       | ☐ I authorize staff to allow  |                                       |                       |                       |                  | 2001               |
| 7. When to consider                                  | that the condition re  | quires eme     | rgency medical                    | care                  | My child may use any <u>sun</u> :<br>(NO-AD Brand SPF 30) if  | <u>screen</u> provid<br>theirs runs o | ut or is mi           | .A School A<br>ssing. | ge program       | 1S                 |
| or reassessment                                      | industrial and analysis of the final above 1900 and above 1900 and a second and the second and t |                | erene man municipat kompata (2013 |                       | If no, will only allow my child   |                                       |                       | _                     | parent:          |                    |
|  |  |                |                                   |                       | Brand Name  |                                       | Strer                 | ngth                  |                  |                    |
| 8. Additional informa                                | ation that may be hel  | lpful to us_   |                                   |                       | $\square$ I authorize the staff to ap   |                                       |                       |                       |                  |                    |
|  | *50 G  | -              |                                   | - 100                 | ☐ I authorize the staff to al   |                                       |                       |                       | -                |                    |
| 9. Emergency Number                                  | ers  |                |                                   |                       | Off Brand 25% DEET) if t  |                                       |                       |                       | e programs       | i                  |
|  |  |                | _Phone                            |                       | (Off Brand 25% DEET) if t<br>If no, I will only allow my chil   |                                       |                       |                       | narent           |                    |
|  |  |                |                                   |                       | Brand Name_   |                                       |                       |                       | Parent:          |                    |
|  |  |                |                                   |                       | Divina Hallic   |                                       | 2016                  | rag bit t             |                  |                    |

#### Parent/Guardian Authorization

☐ Yes ☐ No I hereby give my consent for emergency medical care or treatment to be used only if I cannot be reached immediately. I authorize the YMCA staff/volunteers to administer first-aid. Prudent attempts will be made to contact the parent/quardian immediately. I understand that in signing this form, I agree to release the YMCA of Metropolitan Milwaukee from any liability for the risk of illness, accidents or injury.

☐ Yes ☐ No I have had an opportunity to review the policies of this School Age program and a summary of the Wisconsin Rules for Licensing Child Care Centers. A Parent Handbook and Licensing Rules are available on site at your request and at www.ymcamke.org.

☐ Yes ☐ No I give permission for my child to participate in field trips and other activities during program hours.

☐ Transported ☐ Walking I give permission for my child to walk to his'her classroom from program at morning bell and/or from classroom to program at afternoon bell.

If pets are added to the program, parents will be notified prior to the pet's addition to the program.

For my child's participation in activities sponsored by or any matters related to the YMCA of Metropolitan Milwaukee, I hereby give my permission and consent, now and for all time (without any further compensation, claim or demand by me) to the YMCA of Metropolitan Milwaukee, and to any advertising agency, entities and third parties collaborating with YMCA of Metropolitan Milwaukee and their representative, if any (the "Organizations") to make, reproduce, edit, broadcast or rebroadcast any video film, footage and other sound track recordings, or photo reproductions of me, and my narrative account of my experience with YMCA activities ("Materials") for publication, display, sale or exhibition thereof in promotions, advertising and legitimate business uses without any further compensation to me.

I understand the YMCA of Metropolitan Milwaukee reserves the right to withdraw a child from the program if, at the YMCA's discretion, the enrollment of the child negatively affects the integrity of the program and/or the YMCA's legal obligations through and under the Division of Children and Family Services (DCF-251).

| Parent/Guardian | Signature |
|-----------------|-----------|
| Date            |           |

#### **Payment Options**

time of registration.

Private Pay and MY WI Child Care/3rd Party Pay must select one of the following forms of payment in order for registration to be completed: ☐ I would like the YMCA to charge my credit card \$\_\_\_\_\_ on the first of each month or at the

#### Credit/Debit Card Account Information

| Print your name as it ap | pears on card |   |
|--------------------------|---------------|---|
| Credit Card Number       |               |   |
| Expiration Date          | Zip Code      | - |

#### -OR-

☐ I would like a monthly bank draft from my checking/savings account in the amount of \$ to be taken out on the first of each month or at the time of registration.

Bank Draft Account Information (Please attach a voided check for verification and processing.) Print your name as it appears on your banking account Routing Number

Account Number

□ Checking □ Savings

#### MyWIChildCare Agreement

I Receive MYWIChildCare Benefit. I will initiate MYWIChildCare EBT Edge payment on the first of each month.

I understand that I am responsible for payments not covered (parent share). I have selected a payment option of either debit/credit card or automatic draft payment and provided the necessary information (above) to cover any additional costs not covered by MYWIChildCare Benefit or other 3rd party benefit.

Credit/Debit Card Authorization Agreement (Please initialize that you agree to each point listed)

I hereby authorize the YMCA of Metropolitan Milwaukee to charge the credit/debit card named above or initiate automatic drafts from my account at the financial institution named above.

All payments have been set to draft on the first of each month that the School's Out Day is in, if you would like to pay for them all at this time please just let us know. If you register after the first of the month then your payment is due at the time of registration.

I understand it is my responsibility to check my credit card/bank statement and report any discrepancies to the School Age Office within 10 days of the draft in question.

I understand that I am financially responsible for all payments. Should my payment not be honored by my financial institution for any reason, I agree to be responsible for that payment plus a \$30 service charge assessed by the YMCA. If full payment is not made, I agree to pay for all extra fees incurred for the collection of funds.

I understand that it is my responsibility to notify the YMCA of Metropolitan Milwaukee any change in my bank account or credit card information, including the expiration date. Changes must be submitted in writing at least 10 days in advance of the billing date.

This agreement will remain in effect until the program has ended, the YMCA of Metropolitan Milwaukee receives a written notice of cancellation from me at least two week before cancellation from program, or until I submit a new bank draft permission form to the YMCA of Metropolitan Milwaukee.

Provider and location numbers can be found listed on information/registration form or call our School Age Office (414-274-0759) for these numbers.

I approve this application, authorize payment by above specified means, and certify that the applicant is capable of participation in this program. I understand that by signing this form, I am responsible for all fees for the YMCA School Age Program. I understand that the registration fee is non-transferable and non-refundable. I understand School Age Program fees must be paid monthly and in advance of the service. I understand that failure to pay fees may result in a late fee of \$10 per week. I understand fees are established based on schedule, not attendance. This is a flat monthly fee with no credit for time off, holidays vacations, absences due to illness or behavior. I am required to give a two-week notice for a permanent schedule change and/or withdrawal which affects the number of days my child will attend the YMCA School Age Program. Adjustments to the monthly rate will be made four weeks after initial date of notice to customer service. I understand that any schedule change must be made in writing to the email or mailing address listed in this brochure. A confirmation email or phone call from YMCA customer service agent will follow request.

| Parent/Guardian Signature | Date |  |
|---------------------------|------|--|
|                           |      |  |