

FOR YOUTH DEVELOPMENT®

FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

# NO SCHOOL NO PROBLEM

WHEN SCHOOL IS OUT, CAMP IS IN



# **School's Out Days**

## Accepting Registrations for Parklawn YMCA CAMP-IS-IN DAYS

The YMCA offers supervised care for children ages 4-12, on days when many local schools are not in session. Enroll your child for a fun-filled day of activities including games, sports and crafts. Snacks are provided.

Children must bring a bag lunch daily.

Provider #1000558721 Location #073

\*Additional child discount is not applicable.

## **School's Out Days Sample Schedule:**

7:00 - 9:00am Arrival, Morning Snack & Free Play

9:00 - 10:30am Large Group Activity 10:30am - 12:00pm Open Gym Time

12:00 - 12:30pm Lunch

12:30 - 1:30pm Rest, Reading and Relaxation

1:30 - 3:30pm Enrichment Activity

3:30 - 5:00pm Crafts

5:00 - 6:00pm Free Time and Pick Up

Please be there by 9:00 a.m. or contact the director for later arrival.

### **Payment, Fees, and Other Information:**

## \$30/Full Day

Return this completed form at any Y Front Desk no later than seven days prior to date enrolled.

Payment is due at the time of registration.

Program runs 7:00am - 6:00pm.

We need to have at least twelve children enrolled by the deadline to run the program.

Photo ID is required in order to pick up your child from School's Day Out.

| [] My Child is in the YMCA School Age    |
|--|
| program for the 2018-19 school year. (No |
| health history or emergency care plan    |
| needed.)                                 |

[] My child has attended a School's Out Day during the academic school year and I already have completed the health history form.

[] My child is NEW this academic school year (August 2018-May 2019). (Must complete health history and emergency care plan-form attached)

# School's Out Days available at Parklawn Family YMCA

Please check desired dates:

|   | ] October 26  | [ ] February 18 |
|---|---------------|-----------------|
| [ | ] October 29  | [ ] March 7     |
| [ | ] November 9  | [ ] March 8     |
| [ | ] December 20 | [ ] April 15    |
| [ | ] December 21 | [ ] April 16    |
| [ | ] December 26 | [ ] April 17    |
| [ | ] December 27 | [ ] April 18    |
|   | ] December 28 | [ ] April 22    |
| [ | ] January 2   | [ ] April 23    |
|   | ] January 21  | [ ] April 24    |
| [ | ] February 1  | [ ] April 25    |
| [ | ] February 15 | [ ] April 26    |

Families will be charged for all days checked unless schedule change is given to a Y staff member **seven (7)** days prior to schedule change.

#### **BEFORE AND AFTER SCHOOL PROGRAM**

We have 28 before and after school sites in the surrounding areas of Milwaukee. Please call 414–274–0759 to see if there is a location near you.

#### **FINANCIAL ASSISTANCE**

YMCA scholarships may be available upon request for families facing financial hardship. Wisconsin Shares and other third party payments are also accepted. For location and provider number, please call 414-274-0759.

#### **HOW TO REGISTER**

Please complete the two-page registration form by clearly printing the requested information on EVERY line of the form including method of payment. Immunization information is required. Incomplete registration forms will not be processed. An email will be sent to you once the registration has been completed.

#### THERE ARE THREE WAYS TO REGISTER:

NLINE

**NEW FOR 2018!** Register ONLINE for Before and After School Programs (4K Wrap where offered) at ymcamke.org.

E-MAIL

Please scan and email all completed forms and payment information to schoolage@ymcamke.org.

DROP OFF

Drop off completed forms with payment information at any YMCA of Metropolitan Milwaukee branch: Rite-Hite Family YMCA, Northside YMCA, Parklawn YMCA or Downtown YMCA.

#### **PAYMENT OPTIONS**

Date \_\_\_\_\_

| I would like the YMCA to charge my credit card \$ | on t | he first |
|---|------|----------|
| of each month or at the time of registration.     |      |          |

| I would like a monthly bank    | draft | from  | my ched | cking/sav | ings acc | ount  |
|--------------------------------|-------|-------|---------|-----------|----------|-------|
| in the amount of \$            | to be | taken | out on  | the first | of each  | month |
| or at the time of registration | on.   |       |         |           |          |       |

| Parent/Guardian 9 | Signature |
|-------------------|-----------|
|                   |           |

| _  |  | Age Programs One fo                                |             | new form must be filled out each s  | school year.                             | MEM                       |   | TRATION                                  |                    |
|--|--|--|-------------|---|--|---------------------------|---|--|--------------------|
| Child Information  |  |  |             |   |  |                           |   |  |                    |
| Child's First Name                                       |  | Middle Initial Last                                | : Name      |   | Gender 🗆                                 | M 🗆 F B                   | irth date _                                     | _ / /_                                   |                    |
|  | _ year at YMCA School Age<br>ation – Both parents must |  |             | resides with   Mother  Father   | ☐ Both Ot                                | her                       |   |  |                    |
|  |  |  |             |   | Gender 🗖                                 | м П Е                     | Birth date                                      | / /                                      | /                  |
| Address-Home (Street, City                               | , State, Zip)  |  |             |   |  |                           |   |  |                    |
|  |  |  |             | _ E-Mail  |  |                           |   |  |                    |
| Daytime Address  |  |  | Phone Numbe | r:  | _ Cell Phone                             | Number:_                  |   |  |                    |
|  | mmunication  |  | 2 22        |   |  | 20 <u>-</u> 120           | 20 02 3   |  |                    |
|  | ame<br>/, State, Zip)                                  |  | Last Name   | <u> </u>  | _ Gender □                               | M 🗆 F                     | Birth date                                      | / /                                      |                    |
|  |  |  |             | E-Mail  |  |                           |   |  |                    |
|  |  |  |             | r:  |  |                           |   |  |                    |
|  |  |  |             |   |  |                           |   |  |                    |
| Emergency Contacts/Otl                                   |  | hild Up – Must put one per                         |             | n parent or guardian. *Can add more   | (8)                                      |                           | 100   |  |                    |
|  |  |  |             | Relationship to   |  |                           |   |  |                    |
|  | , State, Zip)  |  |             | Cell  |  |                           |   |  |                    |
|  |  |  |             | Relationship to   |  |                           |   |  |                    |
|  |  |  |             | Kelationship to   |  |                           |   |  |                    |
| Phone Numbers: Home                                      | ,,   | Work   |             | Cell  |  |                           |   |  |                    |
| □ Asthma □ A   | (ALL line<br>of the following, if so, pl<br>Autism     | es MUST be filled out<br>lease explain<br>Diabetes | . If someth | elp us provide the best cau<br>ling does not apply, please<br>10. List the MONTH, DAY AND YI<br>immunizations. DO NOT USE a (v)<br>for this child, contact your docto | e use N/A)  EAR the child or (x). If you | l received<br>I do not ha | ve an immu                                      | unization r                              | ecord              |
|  |  | Cerebral Palsy/Motor Diso                          |             | TYPE OF VACCINE   | 1st Dose                                 | 2nd Dose                  | 3rd Dose  | 4th Dose                                 | 5th Dose           |
| ☐ Cognitively or Learning [                              |  | NONE (QUESTIONS 1–8)                               |             |   | M/D/Y                                    | M/D/Y                     | M/D/Y   | M/D/Y                                    | M/D/Y              |
|  |  |  |             | Diphtheria-Tetanus-Pertussis  |  |                           |   |  |                    |
|  |  |  |             | Specify DTP, DTaP, or DT  |  |                           |   |  |                    |
| If child is allergic to milk, at acceptable alternative. | ttach a statement from a me                            | edical professional indicatin                      | ig an       | Polio Hib (Haemophilus Influenzae Type B)   |  |                           |   |  |                    |
| ☐ Gastrointestinal or feedi                              | ing concerns, including spec                           | ial diet and supplement                            |             | Pneumococcal Conjugate Vaccine (PCV<br>Hepatitis B  | V)                                       |                           |   |  |                    |
| ☐ Non-food allergies                                     |  |  |             | Measles-Mumps-Rubella (MMR)   |  |                           |   | 」<br>ad Varicella (ch                    |                    |
|  | and speech   |  |             | Varicella (chickenpox) vaccine  |  |                           | <ul> <li>disease? Ch<br/>and provide</li> </ul> | eck the appro<br>the year if kn          | priate box<br>own. |
| _  | ng special care  |  |             | Vaccine is required only if the child   |  |                           | ☐ Yes; yea                                      |  |                    |
|  | se any of the above probl                              |  |             | has not had chickenpox  My child does not meet all immu   | unization roa                            | uiromonts                 |   | nsure (Vaccine                           |                    |
| 3. Signs or symptoms to                                  | watch for  |  |             | waived if a properly signed health, day camp. Visit ymcamke.org for fo  | religious or porms.                      | personal co               | onviction wa                                    | aiver is filed                           |                    |
|  |  |  |             | 11. Is the child currently taking If yes, what kind and why   |  |                           |   |  |                    |
| 4. Steps the childcare pro                               | ovider should follow                                   |  |             | If medication needs to be administ<br>Medication Permission Form MUST   |  |                           |   |  | a                  |
| 5. Identify any staff to w                               | hom you gave specialized                               | d training/instructions_                           | -           | 12. Sunscreen/Insect repellent labeled.   |  | - 5                       |   |  | must be            |
| 6. When to call parents r                                | egarding symptoms or fa                                | ilure to respond to treatn                         | ment        | ☐ I authorize staff to apply ☐ I authorize staff to allow   | my child to s                            | elf-apply <u>s</u>        |   |  |                    |
|  | the condition requires e                               |  |             | <ul> <li>My child may use any <u>sung</u><br/>(NO-AD Brand SPF 30) if</li> <li>If no, will only allow my child</li> </ul>   |  |                           |   |  | is                 |
|  |  |  |             | Brand Name  |  | Strer                     | ngth  | • C. |                    |
| 8. Additional information                                | n that may be helpful to u                             | s  |             | ☐ I authorize the staff to a  |  |                           |   | <u>t</u>                                 |                    |
| 9. Emergency Numbers                                     |  |  |             | ☐ My child may use any repe   |  |                           |   | e programs                               |                    |
|  |  | Phone  |             | (Off Brand 25% DEET) if t<br>If no, I will only allow my chil   |  |                           |   | naront.                                  |                    |
|  |  |  |             | Brand Name  |  |                           |   | parent:                                  |                    |
|  |  |  |             |   |  | 241.41                    |   |  |                    |

#### Parent/Guardian Authorization

□ Yes □ No I hereby give my consent for emergency medical care or treatment to be used only if I cannot be reached immediately. I authorize the YMCA staff/volunteers to administer first-aid. Prudent attempts will be made to contact the parent/guardian immediately. I understand that in signing this form, I agree to release the YMCA of Metropolitan Milwaukee from any liability for the risk of illness, accidents or injury.

☐ Yes ☐ No I have had an opportunity to review the policies of this School Age program and a summary of the Wisconsin Rules for Licensing Child Care Centers. A Parent Handbook and Licensing Rules are available on site at your request and at www.ymcamke.org.

☐ **Yes** ☐ **No** I give permission for my child to participate in field trips and other activities during program hours.

☐ **Transported** ☐ **Walking** I give permission for my child to walk to his'her classroom from program at morning bell and/or from classroom to program at afternoon bell.

If pets are added to the program, parents will be notified prior to the pet's addition to the program.

For my child's participation in activities sponsored by or any matters related to the YMCA of Metropolitan Milwaukee, I hereby give my permission and consent, now and for all time (without any further compensation, claim or demand by me) to the YMCA of Metropolitan Milwaukee, and to any advertising agency, entities and third parties collaborating with YMCA of Metropolitan Milwaukee and their representative, if any (the "Organizations") to make, reproduce, edit, broadcast or rebroadcast any video film, footage and other sound track recordings, or photo reproductions of me, and my narrative account of my experience with YMCA activities ("Materials") for publication, display, sale or exhibition thereof in promotions, advertising and legitimate business uses without any further compensation to me.

I understand the YMCA of Metropolitan Milwaukee reserves the right to withdraw a child from the program if, at the YMCA's discretion, the enrollment of the child negatively affects the integrity of the program and/or the YMCA's legal obligations through and under the Division of Children and Family Services (DCF-251).

# Parent/Guardian Signature Date

#### **Payment Options**

Private Pay and MY WI Child Care/3rd Party Pay must select one of the following forms of payment in order for registration to be completed:

I would like the YMCA to charge my credit card \$\_\_\_\_\_ on the first of each month or at the time of registration.

Credit/Debit Card Account Information

Print your name as it appears on card

Credit Card Number

Expiration Date

Zip Code

I would like a monthly bank draft from my checking/savings account in the amount of \$\_\_\_\_\_ to be taken out on the first of each month or at the time of registration.

Bank Draft Account Information (Please attach a voided check for verification and processing.)

Print your name as it appears on your banking account

Routing Number Account Number

#### MyWIChildCare Agreement

☐ Checking ☐ Savings

\_\_\_\_ I Receive MYWIChildCare Benefit. I will initiate MYWIChildCare EBT Edge payment on the first of each month.

\_\_\_\_ I understand that I am responsible for payments not covered (parent share). I have selected a payment option of either debit/credit card or automatic draft payment and provided the necessary information (above) to cover any additional costs not covered by MYWIChildCare Benefit or other 3rd party benefit.

Credit/Debit Card Authorization Agreement (Please initialize that you agree to each point listed)

\_\_\_\_\_ I hereby authorize the YMCA of Metropolitan Milwaukee to charge the credit/debit card named above or initiate automatic drafts from my account at the financial institution named above.

\_\_\_\_All payments have been set to draft on the first of each month that the School's Out Day is in, if you would like to pay for them all at this time please just let us know. If you register after the first of the month then your payment is due at the time of registration.

\_\_\_\_\_ I understand it is my responsibility to check my credit card/bank statement and report any discrepancies to the School Age Office within 10 days of the draft in question.

\_\_\_\_ I understand that I am financially responsible for all payments. Should my payment not be honored by my financial institution for any reason, I agree to be responsible for that payment plus a \$30 service charge assessed by the YMCA. If full payment is not made, I agree to pay for all extra fees incurred for the collection of funds.

\_\_\_\_\_ I understand that it is my responsibility to notify the YMCA of Metropolitan Milwaukee any change in my bank account or credit card information, including the expiration date.

Changes must be submitted in writing at least 10 days in advance of the billing date.

This agreement will remain in effect until the program has ended, the YMCA of Metropolitan Milwaukee receives a written notice of cancellation from me at least two week before cancellation from program, or until I submit a new bank draft permission form to the YMCA of Metropolitan Milwaukee.

Provider and location numbers can be found listed on information/registration form or call our School Age Office (414–274–0759) for these numbers.

I approve this application, authorize payment by above specified means, and certify that the applicant is capable of participation in this program. I understand that by signing this form, I am responsible for all fees for the YMCA School Age Program. I understand that the registration fee is non-transferable and non-refundable. I understand School Age Program fees must be paid monthly and in advance of the service. I understand that failure to pay fees may result in a late fee of \$10 per week. I understand fees are established based on schedule, not attendance. This is a flat monthly fee with no credit for time off, holidays vacations, absences due to illness or behavior. I am required to give a two-week notice for a permanent schedule change and/or withdrawal which affects the number of days my child will attend the YMCA School Age Program. Adjustments to the monthly rate will be made four weeks after initial date of notice to customer service. I understand that any schedule change must be made in writing to the email or mailing address listed in this brochure. A confirmation email or phone call from YMCA customer service agent will follow request.

| arent/Guardian Signature | Date |  |
|--------------------------|------|--|
| irent/Guardian Signature | Date |  |